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1001 Quotes By and About Jews

- No. 151-200 -

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151

"The results of our investigations into the many secret and occult societies both of yesterday and today, as published in the Patriot from 1930 to 1935. Everything seems to point to the Cabalistic and revolutionary Jew as the Master-mind working behind them, using them as pawns in his great gamble and world-wide conspiracy, which would disintegrate and destroy, not only the Christian Faith, but the entire traditions of Western civilization. His weapon of control and attack being the Triangle of Fire, these magnetic-forces of Life which can both slay and make alive, and by which he professes to free and enlighten the peoples, only the more surely to bind, unify, and enslave them under some unknown and alien Ruler. Moreover, to forward this sinister gamble he entraps and blinds them with the ancient catch-words: 'Know Thyself' and 'Ye shall be as Gods.' That is Illuminism or so-called Liberation of Man, Free not to use his freedom for himself, but to fulfill the Plans of the Great Conspiracy and its Supreme Pontiff!" (The Trail of the Serpent, Miss Stoddard, p. 318).

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"The highest development was in the Egyptian and Cabalistic systems, and it was blended with Christian thought in the schools of the Neo-Platonists and the Gnostics...Its studies were only kept alive during the Dark Ages among the Jews who were the chief exponents of its Cabalistic aspect...and it is still alive today." (Fraternity of inner Light, Dion Fortune)

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"The political development of these secret movements is always by gradual stages, culminating in revolution is always by gradual stages, culminating in revolution as a preparation for world domination by their hidden directors...the required development in India, attempted a pseudo-revival of Hinduism and later the establishment of a World Teacher, mouthpiece of her (Mme Blavatsky) hidden directors, entirely anti-Christian; further, her social and educational work led inevitably to politics, the disintegrating so-called Nationalism." (The Trail of the Serpent, Miss Stoddard, pp. 181-182).

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"The final consummation will be when all this luminous substance has been separated from matter; the evil fire will then be freed from the caverns; the

angel upholding the earth will let it fall in flames, and the whole mass will be relegated to Outer Darkness. Those who have failed to free themselves in time will be made guardians of the devils, keeping them from again bringing matter into the kingdom of Light. Such is the marvelous fable under which lies the nature-worship of ancient and modern Magnetism, known today as Illuminism, often called Christianity! as, for example, Anthroposophy or Steinerism, with its two opposing forces Lucifer and Ahriman, light and matter, and its solar and illuminising Christ. And the redemption consists with them of a physical and gnostic process of freeing, by means of unused sex-force, the element of light from matter or the body, and uniting it with the universal magnetic agent without, more often linking one mind with another in a magnetic chain, the weaker dominated by the more powerful, producing a world-inundation of communications from so-called 'Sages and Prophets,' destructive both to Christianity and Western civilization." (The Trail of the Serpent, Miss Stoddard, p. 33)

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"The Rose-Croix grade is a complete perversion of Christian symbolism and sacred beliefs; 'Three major events should fix the attention of the Rose-Croix: the creation of the world (generation), the deluge of Noah (destruction), and the redemption of mankind (regeneration). The triple consideration should be, in fact, ever present in the mind of all Freemasons, since the royal art has, like the ancient mysteries, no other aim than the knowledge of nature, where all are born, die, and regenerate themselves...This regeneration of man was and will always be the work of the philosophy practiced in the mysteries...the eagle is liberty, the Rose-Croix, humanity, symbolized by the pelican...The rose was also the emblem of the woman, and as the cross or triple phallus symbolized virility or the sun in all its force, the combination of these two emblems offers one more meaning expressing, as the Indian lingam, the union of the two sexes, symbol of universal generation...Fire (or vital energy) is concealed everywhere, it embraces all nature, it produces, it renews, it divides, it consumes, it maintains the whole body...heat and light are but its modifications, fecundity, movement, and life the effects (of the letters I.N.R.I., he says). Their combination formed a mysterious meaning long before Christianity and the sages of antiquity had attached to it one of the greatest secrets of nature; that of universal regeneration ...All ancient mystagogies were terminated by all breaking bread and tasting the wine from a common cup, to recall among themselves the community of goods and that initiates have nothing of their own. The bread and wine are consecrated. This mystic nourishment, which should feed body and soul, was an emblem of immortality." (Jewish writer Ragon (Dragon), Cours philosophique (1841), The Trail of the Serpent, Miss Stoddard, pp. 83-84).

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"The new State is an authoritative State guided and limited by the principles of Christian justice, conformable to the historical and spiritual traditions of the country. The openly anti-religious and anti-Christian character of Freemasonry was, therefore, contrary to the spiritual and moral bases of the new State...It subjects its initiates to a rigid discipline, the aims and interests of which are opposed to those of the nation. The State, charged with the direction and well-being of the country, constantly struck up against mysterious obstacles difficult to surmount, which hindered the progress of

national affairs. Freemasonry thus formed a State within a State, a strong occult State behind the feeble apparent State, which reduced the latter to a purely superficial role. The new Portuguese State is a strong State which cannot admit a subterranean authority contrary to its own. The hierarchic complexity of Freemasonry indicates that Freemasonry has hidden and complicated plans, aiming at international ends which override those of the National State. Freemasonry thus leads to a great international diplomatic occult action directed probably by a foreign head. Such a submission to foreign international direction is contrary to the patriotic sentiment of the country. Apart from that, the secret which Freemasonry imposes so rigorously upon its adepts allows it to be presumed that what they hide so well is neither insignificant nor beneficial..." (M. Cabral, summing up the motives which led to the passing of the law against Freemasonry, as quoted in *The Trail of the Serpent*, Miss Stoddard, p. 153).

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"For centuries there have existed certain esoteric schools of mystical philosophy originating apparently in several Oriental currents of thought meeting in the Levant, Egypt, and the nearer East. We find in these schools elements of Buddhism, Zoroastrianism and Egyptian occultism mingled with Grecian mysteries, Jewish Cabalism, and fragments of ancient Syrian cults. Out of the hotch-potch of Oriental philosophy, magic, and mythology arose in the earlier centuries of the Christian era numerous Gnostic sects, and after the rise of Mohammedanism, several heretical sects among the followers of Islam, such as the Ismaelites, Durses, and Assassins, which found their inspiration in the House of Wisdom in Cairo. To the same sources may be traced the ideas that inspired such political-religious movements of the Middle Ages as those of the Illuminati, Albigenses, Cathari, Waldenses, Troubadours, Anabaptists, and Lollards. To the same inspirations must be assigned the rise of early secret societies. The Templars are said to have been initiated by the Assassins into anti-Christian and subversive mysteries, and we find similar traces of an old and occult origin in the Alchemists, the Rosicrucians, and the later mystical cults of the Swedenborgian is a familiar example." (The Anatomy of Revolution, by G.G. better known as 'Dargon,' author of The Nameless order, published by The Patriot, October 922).

158

"The day when the Jew was first admitted to civil rights, the Christian state was in danger...the entrance of the Jew into {White} society marked the destruction of the State, meaning by State, the Christian State." (Benard Lazare, *Antisemitism: Its History and Causes*, P. 162).

159

"Much of the old love for Isis, and especially for Cybele, the Great Mother of the Gods, was taken over into the church and translated into the worship of Mary, the Mother of Christ...Similarly the worship of the old deities was made a part of Christianity. The pagan gods and goddesses were discreetly made over into Christian saints, as is instanced by the case of St. Bridget.

Their 'relics' were sold far and wide in Christendom as fetishes guaranteed to ward off evil; and their ancient festive days were made part of the Christian

calendar. The Roman Parilia in April became the Festival of St. George, and the pagan midsummer orgy in June was converted into the Festival of St. John; the holy day of Diana in August became the Festival of the Assumption of the Virgin; and the Celtic feast of the dead in November was changed into the Festival of All Souls (Halloween). The twenty-fifth day of December, the winter solstice according to ancient reckoning, celebrated the birthday of the sun-god of Mithraism, was accepted as the birthday of Christ, and the spring rites in connection with the death and re-birth of the mystery gods were converted into the Easter rites of the Crucifixion and Resurrection." (This Believing World, Rabbi Lewis Browne, pp. 294- 295).

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"The Jew...is not content merely to destroy Christianity, but he preaches the gospel of Judaism; he not only assails the Catholic or the Protestant faith, but he incites to the unbelief, and then imposes on those whose faith he has undermined his own conception of the world, of morality and of life. He is engaged in his historic mission, the annihilation of the religion of Christ." (Benard Lazare, Antisemitism: It's History and Causes, Translated by Britons Publishing Co., London (1967), p. 158).

161

"America is full of businesses bearing old Christian names, but which are really owned and run by Jews. Most of them have been acquired in the manner I have just described, the way the Jew creates something out of nothing (slow strangling). The Jew, better than anyone else in the world knows how to dispossess the poor and the members of the middle classes. To fit this case, the old P.T. Barnum adage needs only a little changing. A gentile enters business every minute, with two Jews waiting to take him out of it." (Jews Must Live, Samuel Roth)

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Then, concerning the persecution theme and host-alien relationship, Roth wrote: "Have not Jews been admitted from time immemorial, freely, kindly, almost happily by every nation at whose gate they have knocked for admittance...Have the Jews ever had to petition a country for admission - the first time? Read for yourself the story of the progress of Jewry through Europe and America. Wherever they come they are welcomed, permitted to settle down, and join in the general business of the community. But one by one the industries of the country close to them because of unfair practices (by the Jews towards Christians) until it no longer being possible to hold in check the wrath of a betrayed people, there is violence and, inevitably, an ignominious ejection of the whole race from the land. There is not a single instance when the Jews have not fully deserved the bitter fruit of the fury of their persecutors...Jewish history has been tragic to the Jews and no less tragic to the neighboring nations who have suffered them. Our major vice of old, as of today, is parasitism. We are a people of vultures living on the labor (of the host nation) and the good nature of the rest of the world...We come to the nations pretending to escape persecution, we the most deadly persecutors in all the wretched annals of man." (Jews Must Live, Samuel Roth)

163

"Thanks to the terrible power of our International Banks, we have forced the Christians into wars without number. Wars have a special value for Jews, since Christians massacre each other and make more room for us Jews. Wars are the Jews' Harvest: The Jew banks grow fat on Christian wars. Over 100-million Christians have been swept off the face of the earth by wars, and the end is not yet." (Rabbi Reichorn, speaking at the funeral of Grand Rabbi Simeon Ben-Iudah, 1869, Henry Ford also noted that: 'It was a Jew who said, 'Wars are the Jews' harvest'; but no harvest is so rich as civil wars.' The International Jew: The World's Foremost Problem, Vol. III, p. 180).

164

"I fear the Jewish banks with their craftiness and tortuous tricks will entirely control the exuberant riches of America. And use it to systematically corrupt modern civilization. The Jews will not hesitate to plunge the whole of Christendom into wars and chaos that the earth should become their inheritance." (Bismarck)

165

"The Christians are always singing about the blood. Let us give them enough of it! Let us cut their throats and drag them over the altar! And let them drown in their own blood! I dream of the day when the last priest is strangled on the guts of the last preacher." (Jewish Chairman of the American Communist Party, Gus Hall).

166

"Wars are the Jews harvest, for with them we wipe out the Christians and get control of their gold. We have already killed 100-million of them, and the end is not yet." (Chief Rabbi in France, in 1859, Rabbi Reichorn).

167

"Israel won the war [WW I]; we made it; we thrived on it; we profited from it. It was our supreme revenge on Christianity." (The Jewish Ambassador from Austria to London, Count Mensdorf, 1918).

168

"Much of the old love for Isis, and especially for Cybele, the Great Mother of the Gods, was taken over into the church and translated into the worship of Mary, the Mother of Christ... Similarly the worship of the old local deities was made a part of Christianity. The pagan gods and goddesses were discreetly made over into Christian saints, as is instanced by the case of St. Bridget. (Here Browne reproduces a sketch of St. Bridget which resembles an obscene cartoon far more than a Saint of the Church). Their 'relics' were sold far and wide in Christendom as fetishes guaranteed to ward off evil; and their ancient festive days were made part of the Christian calendar. The

Roman Parilia in April became the Festival of St. George, and the pagan midsummer orgy in June was converted into the Festival of St. John; the holy day of Diana in August became the Festival of the Assumption of The Virgin; and the Celtic feast of the dead in November was changed into the Fast of All Souls. The twenty-fifth day of December, the winter solstice according to ancient reckoning, celebrated the birthday of the sun-god of Mithraism, was accepted as the birthday of Christ, and the spring rites in connection with the death and re-birth of the mystery gods were converted into the Easter rites of the Crucifixion and Resurrection." (This Believing World, by Rabbi Browne, pp. 294-295)

169

"We shall drive the Christians into war by exploiting their national vanity and stupidity. They will then massacre each other, thus giving room for our own people." (Rabbi Reichorn, in *Le Contemporain*, July 1st, 1880)

170

This prophecy, by Benjamin Franklin, was made in a "CHIT CHAT AROUND THE TABLE DURING INTERMISSION," at the Philadelphia Constitutional Convention of 1787. This statement was recorded in the dairy of Charles Cotesworth Pinckney, a delegate from South Carolina: "I fully agree with General Washington, that we must protect this young nation from an insidious influence and impenetration. The menace, gentlemen, is the Jews. "In whatever country Jews have settled in any great numbers, they have lowered its moral tone; depreciated its commercial integrity; have segregated themselves and have not been assimilated; have sneered at and tried to undermine the Christian Religion upon which that nation is founded by objecting to its restrictions; have built up a state within a state; and when opposed have tried to strangle that country to death financially, as in the case of Spain and Portugal.

For over 1700 years the Jews have been bewailing their sad fate in that they have been exiled from their homeland, they call Palestine. But, Gentlemen, should the world today give it to them in fee simple, they would at once find some cogent reason for not returning. Why? Because they are Vampires, and Vampires do not live on Vampires. They cannot live only among themselves. They must subsist on Christians and other people not of their race.

If you do not exclude them from these United States, in this Constitution in less than 200 years they will have swarmed in such great numbers that they will dominate and devour the land, and change our form of government [which they have done -- they have changed it from a Republic to a Democracy], for which we Americans have shed our blood, given our lives, our substance and jeopardized our liberty.

If you do not exclude them, in less than 200 years our descendants will be working in the fields to furnish them sustenance, while they will be in the counting houses rubbing their hands. I warn you, Gentlemen, if you do not exclude the Jews for all time, your children will curse you in your graves. Jews, Gentlemen, are Asiatics; let them be born where they will, or how many generations they are away from Asia, they will never be otherwise. Their ideas do not conform to an American's, and will not even though they live among us ten generations. A Leopard cannot change its spots.

Jews are asiatics, they are a menace to this country if permitted entrance and should be excluded by this Constitution." (by Benjamin Franklin, who was one of the six founding fathers designated to draw up The Declaration of Independence. He spoke before the Constitutional Congress in May 1787, and asked that Jews be barred from immigrating to America. The above are his exact words as quoted from the diary of General Charles Pickney of Charleston, S.C.).

171

"Sons of Israel! The hour of our ultimate victory is near. We stand on the threshold to the command of the world. That which we could only dream of before us is about to be realized. Only quite recently feeble and powerless, we can now, thanks to the world's catastrophe, raise our heads with pride. We must, however, be careful. It can surely be prophesied that, after we have marched over ruined and broken altars and thrones, we shall advance further on the same indicated path.

The authority of the, to us, alien religions and doctrines of faith we have through very successful propaganda, subject to a merciless criticism and mockery. We have brought the culture, civilization, traditions and thrones of the Christian Nations to stagger. We have done everything to bring the Russian people under the yoke of the Jewish power, and ultimately compelled them to fall on their knees before us.

We have nearly completed all this but we must all the same be very cautious, because the oppressed Russia is our arch-enemy. The victory over Russia, gained through our intellectual superiority, may in the future, in a new generation, turn against us.

Russia is conquered and brought to the ground. Russia is in the agony of death under our heel, but do not forget, not even for a moment, that we must be careful! The holy care for our safety does not allow us to show either pity or mercy. At last we have been allowed to behold the bitter need of the Russian people, and to see it in tears! By taking from them their property, their gold, we have reduced this people to helpless slaves. Be cautious and silent! We ought to have no mercy for our enemy. We must make an end of the best and leading elements of the Russian people, so that the vanquished Russia may not find any leader!

Thereby every possibility will vanish for them to resist our power. We must excite hatred and disputes between workers and peasants. War and the class-struggle will destroy all treasures and culture created by the Christian people. But be cautious, sons of Israel! Our victory is near, because our political and economic power and influence upon the masses are in rapid progress. We buy up Government loans and gold, and thereby we have controlling power over the world's exchanges. The power is in our hands, but be careful, place no faith in traitorous shady powers!

Bronstein (Trotsky), Apfelbaum (Zinovieff), Rosenfeld (Kamaneff), Steinberg, all of them are like unto thousands of other true sons of Israel. Our power in Russia is unlimited. In the towns, the Commissariats and Commissions of Food, House Commissions, etc., are dominated by our people. But do not let victory intoxicate you. Be careful, cautious, because no one except yourselves will protect us! Remember we cannot rely on the Red Army, which one day may turn its warfare on ourselves.

Sons of Israel! The hour for our long-cherished victory over Russia is near; close up solid your ranks! Make known our people's national policy! Fight for eternal ideals! Keep holy the old laws, which history has bequeathed to us! May our intellect, our genius, protect and lead us!" (The Central Committee of the Petersburg Branch of the Israelite International League).

172

"Dear beloved brethren in Moses: We have received your letter in which you tell us of the anxieties and misfortunes which you are enduring. We are pierced by as great pain to hear it as yourselves. The advice of the Grand Satraps and Rabbis is the following: As for what you say that the King of France obliges you to become Christians: do it; since you cannot do otherwise...As for what you say about the command to despoil you of your goods make your sons merchants, that little by little they may despoil the Christians of theirs. As for what you say about their attempts on your lives; make your sons doctors and apothecaries, that they may take away Christian lives. As for what you say of their destroying your synagogues; make your sons canons and clerics in order that they may destroy their churches. As for the many other vexations you complain of: arrange that you sons become advocates and lawyers, and see that they always mix themselves up with the affairs of State, in order that by putting Christians under your yoke you may dominate the world and be avenged on them. Do not swerve from this order that we give you, because you will find by experience that, humiliated as you are, you will reach the actuality of power." (Constantinople Elders of Jewry).

173

"The confusion of the average Christian comes from the action of the clergy. Confusion creates doubt! Doubt brings loss of confidence! Loss of confidence brings loss of interest! There need be no confusion in the minds of Christians concerning the fundamentals of the faith. It would not exist of the clergy were not 'aiding and abetting' their worst enemies [Jews]. Many clergymen are their [Jews] allies, without realizing it, while other have become deliberate 'male prostitutes' to their cause.

When Christians see their leaders in retreat which can only bring defeat they are confused and afraid. To stop this surrender, the clergy must make an about face immediately and take a stand against the invisible and intangible ideological war which is subversively being waged against the Christian faith." (Facts Are Facts, Dr. Benjamin Freedman who was born a Jew and died a Christian).

174

"The founding prophet of the leftist faith, Karl Marx, was born in 1818, the son of a Jewish father who changed his name from Herschel to Heinrich and converted to Christianity to advance his career. The young Marx grew into a man consumed by hatred for Christianity.

Internationalizing the worst antichrist stereotypes, he incorporated them into his early revolutionary vision, identifying Jews as symbols of the system of private property and bourgeois democracy he wanted to further. 'The god of

the Jews had been secularized and has become the god of this world,' Marx wrote. 'Money is the jealous god of the Jews, beside which no other god may stand.' Once the Revolution succeeds in 'destroying the empirical essence of Christianity, he promised, 'the Jew will become the rulers of the world. This early Marxist formulation is the transparent seed of the mature vision, causing Paul Johnson to characterize Marxism as 'the antichristian of the intellectuals.'

The international Communist creed that Marx invented is a creed of hate. The solution that Marx proposed to the Christian 'problem' was to eliminate the system that 'creates' the Christian. The Jews, he said, 'are only symptoms of a more extensive evil that must eradicate capitalism. The Jews are only symbols of a more pervasive enemy that must be destroyed; capitalists.'

In the politics of the left, racist hatred is directed not only against Christian capitalists but against all capitalists; not only against capitalists, but anyone who is not poor, and who is White; and ultimately against Western Civilization itself. The Marxist revolution is antichrist elevated to a global principle." (David Horowitz, Human Events).

175

"As Christians learn how self-styled Jews have spent millions of dollars to manufacture the 'Jewish myth' for Christian consumption and that they have done this for economic and political advantage, you will see a tremendous explosion against the Jews. Right thinking Jewish leaders are worried about this, since they see it coming." (Facts are Facts by Benjamin Freedman)

176

"The guidance and control of America has gravitated into the hands of those least worthy of trusteeship. One of their most notable achievements, has been the making of 'male prostitutes' who do the dirty work for them [Jews]. A 'male prostitute' is a male who offers the facilities of his anatomy from the neck up, to anyone who is willing to pay the price, exactly as a female prostitute of the same species offers her body from the waist down. Thousands of these 'pseudo-Christian 'male prostitutes -- male prostitutes are circulating in all walks of life, pandering to evil propaganda for monetary profit and political power." (Facts Are Facts, by Benjamin Freedman).

177

"Do not let the forces of evil take over to make this a Christian America." (Senator Howard Metzenbaum, 11/6/86)

178

"The strongest supporters of Judaism cannot deny that Judaism is anti-Christian." (Jewish World, March 15, 1924)

179

"I am devoting my lecture in this seminar to a discussion of the possibility that we are now entering a Jewish century, a time when the spirit of the community, the non-ideological blend of the emotional and rational and the resistance to categories and forms will emerge through the forces of anti-nationalism to provide us with a new kind of society. I call this process the Judaization of Christianity because Christianity will be the vehicle through which this society becomes Jewish." (Rabbi Martin Siegel, New York Magazine, p. 32, January 18, 1972)

180

The Rabbis of Judaism understand this just as do the leaders in the Christian movement. Rabbi Moshe Maggal of the National Jewish Information Service said in 1961 when the term Judeo-Christian was relatively new, "There is no such thing as a Judeo-Christian religion. We consider the two religions so different that one excludes the other." (National Jewish Information Service, 6412 W. Olympic Blvd. L.A. CA).

181

"I believe that the active Jews of today have a tendency to think that the Christians have organized and set up and run the world of injustice, unfairness, cruelty, misery. I am not taking any part in this, but I have heard it expressed, and I believe they feel it that way. Jews have lived for the past 2000 years and developed in a Christian World. They are a part of that Christian World even when they suffer from it or be in opposition with it, and they cannot dissociate themselves from this Christian World and from what it has done. And I think that the Jews are bumptious enough to think that perhaps some form of Jewish solution to the problems of the world could be found which would be better, which would be an improvement. It is up to them to find a Jewish answer to the problems of the world, the problems of today." (Baron Guy de Rothschild, NBC-TV, The Remnant, August 18, 1974)

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"The current expression 'Judeo-Christian' is an error which has altered the course of universal history by the confusion it has sown in men's mind, if by it one is meant to understand the Jewish origin of Christianity; for by abolishing the fundamental distinctions between Jewish and Christian messianism, it seeks to bring together two ideas that are radically in opposition. By laying the accent exclusively on the 'Christian' idea to the detriment of the 'Judean' it conjures away monotheistic messianism - a valuable discipline at all levels of thought, and reduces it to a purely confessional messianism, preoccupied like Christian messianism with the salvation of the individual soul. If the term 'Judeo-Christian' does point to a common origin, there is no doubt that it is a most dangerous idea.

It is based on a 'contrdictio in adjecto' which has set the path of history on the wrong track. It links in one breath two ideas which are completely irreconcilable, it seeks to demonstrate that there is no difference between day and night or hot and cold or Black and White, and thus introduces a fatal element of confusion to a basis on which some, nevertheless, are endeavoring to construct a civilization. Christianity offers to the world a

limited messianism which it wishes to impose as the only valid one...Even Spinoza, who was further than any other thinker from the historic messianism of Israel, wrote: 'As for what certain churches say, that God assumed human nature, I must confess that this seems to me as absurd as saying that a circle assumed the shape of a square...'

The dogmatic exclusiveness professed by Christianity must finally end...It is the obstinate Christian claim to be the sole heir to Israel which propagates anti-Semitism. This scandal must terminate sooner or later; the sooner it goes, the sooner the world will be rid of the issue of lies in which anti-Semitism shrouds itself." (Joshua Jehouda, *l'Antisemitisme Miroir du Monde*, pp. 135-136; *Judaism and the Vatican*, Vicomte Leon de Poncins, pp. 30-31).

183

"A Jew remains a Jew even though he changes his religion; a Christian which would adopt the Jewish religion would not become a Jew, because the quality of a Jew is not in the religion but in the race. A Free thinker and Atheist always remains a Jew." (Jewish World, London December 14, 1922)

184

In Disraeli's "The Life of Lord George Bentinck," written in 1852, there occurs the following quotation: "The influence of the Jews may be traced in the last outbreak of the destructive principle in Europe. An insurrection takes place against tradition and aristocracy, against religion and property. Destruction of the Semitic principle, extirpation of the Jewish religion, whether in the Mosaic of the Christian form, the natural equality of men and the abrogation of property are proclaimed by the Secret Societies which form Provisional Governments and men of the Jewish Race are found at the head of every one of them. The people of God co-operate with atheists; the most skilful accumulators of property ally themselves with Communists; the peculiar and chosen Race touch the hand of all the scum and low castes of Europe; and all this because they wish to destroy...Christendom which owes to them even its name, and whose tyranny they can no longer endure." (Waters Flowing Eastward, pp. 108-109)

185

On March 15th, 1923, the Jewish World asserted: "Fundamentally Judaism is Anti-Christian." (Waters Flowing Eastward, p. 108)

186

"Bolshevism (Judaism), this symbol of chaos and of the spirit of destruction, is above all an Anti-Christian and Anti Social Conception. This present destructive tendency is clearly advantageous for only one national and religious entity: Judaism. The fact that Jews are the most active element in present day revolutions as well as in revolutionary socialism, that they draw to themselves the power forced from the peoples of other nations by revolution, is a fact in itself, independent of the question of knowing if that

comes from organized world-wide Judaism, from Jewish Free Masonry or by an elementary evolution brought about by Jewish national solidarity and the accumulation of the capital in the hands of Jewish bankers.

The contest is becoming more definite. The domination of revolutionary Judaism in Russia and the open support given to this Jewish Bolshevism by Judaism the world over finally clear up the situation, show the cards and put the question of the battle of Christianity against Judaism, of the National State against the International, that is to say, in reality, against Jewish world power." (Weltkampf, July 1924, p. 21; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 140).

187

"The final goal of world revolution is not socialism, or even communism, it is not a change in the present economic system, it is not the destruction of civilization in a material sense. The revolution desired by the leaders is moral and spiritual, it is an anarchy of ideas in which all the bases established nineteen centuries ago shall be overthrown, all the honored traditions trodden under foot, and, above all, the Christian ideal finally obliterated." (Nesta Webster, Secret Societies and Subversive Movements, p. 334; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 143)

188

"The inward thought of Moscow (the Jews) indeed appears to be that for twenty centuries while humanity has been following Christ, it has been on the wrong word. It is now high time to correct this error of direction by creating a new moral code, a new civilization, founded on quite different principles (Talmudic Principles). And it appears that it is this idea which the communist leaders wished to symbolize when a few months ago they proposed to erect in Moscow a Statue to Judas Iscariot, to Judas, this great honest misunderstood man, who hanged himself, not at all, as it is usually and foolishly believed, because of remorse for having sold his master, but because of despair, poor man, at the thought that humanity would pay for by innumerable misfortunes the wrong path which it was about to follow." (J. and J. Tharaud, Causerie sur Israel, p. 38; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, pp. 143-144)

189

"Their kingdom is at hand, their perfect kingdom. The triumph of those ideas is approaching in the presence of which the sentiments of humanity are mute, the thirst for truth, the Christian and national feelings and even the common pride of the peoples of Europe. That which is coming, on the contrary, is materialism, the blind and grasping appetite for personal material well-being, the thirst for the accumulation of money by any means; that is all which is regarded as a higher aim, such as reason, such as liberty, instead of the Christian ideal of salvation by the sole means of the close moral and brotherly union between men. People will laugh at this, and say that it does not in the least proceed from the Jews...Was the late James de Rothschild of Paris a bad man? We are speaking about Judaism and the Jewish idea which has monopolized the whole world, instead of defective Christianity. A thing

will come about which nobody can yet even imagine. All this parliamentarism, these theories regarding the community which are believed today, these accumulations of wealth, the banks, science, all that will collapse in the winking of an eye and without leaving a trace behind, except the Jews however, who will know then what they have to do, so that even this will be for their gain. All this is near, close by... Yes, Europe is on the eve of collapse, a universal, terrible and general collapse... To me Bismarck, Beaconsfield the French Republic, Gambetta and others, are all only appearances. Their master, who is the same for every one else and for the whole of Europe, is the Jew and his bank. We shall still see the day when he shall pronounce his veto and Bismarck will be unexpectedly swept away like a piece of straw. Judaism and the banks now reign over all, as much over Europe as over education, the whole of civilization and socialism, especially over socialism, for with its help Judaism will root out Christianity and destroy Christian Culture. And if nothing but anarchy results the Jew will be found directing all; for although preaching socialism he will remain nevertheless in his capacity of Jew along with the brothers of his race, outside socialism, and when all the substance of Europe has been pillaged only the Jewish bank will subsist." (Fedor Dostoevsky, an 18th century, citizen who invented the theorist of a purely economic conception of the world which rules nearly everywhere today. The contemporary political commercialism, business above everything, business considered as the supreme aim of human effort, comes directly from Ricardo. G. Batault, *Le problème juif*, p. 40; *Journal d'un écrivain*, 1873-1876, 1877 editions Bossard; *The Secret Powers Behind Revolution*, by Vicomte Leon De Poncins, pp. 165-166)

190

"The Jew is the instrument of Christian destruction. Look at them carefully in all their glory, playing God with other peoples money. The robber barons of old, at least, left something in their wake; a coal mine; a railroad; a bank. But the Jew leaves nothing. The Jew creates nothing, he builds nothing, he runs nothing. In their wake lies nothing but a blizzard of paper, to cover the pain. If he said, 'I know how to run your business better than you.' That would be something worth talking about. But he's not saying that. He's saying 'I'm going to kill you (your business) because at this moment in time, you are worth more dead than alive!'" (Quotations from the Movie, *The Liquidator*)

191

"The Jew is not satisfied with de-Christianizing, he Judiazizes, he destroys the Catholic or Protestant faith, he provokes indifference but he imposes his idea of the world of morals and of life upon those whose faith he ruins. He works at his age old task, the annihilation of the religion of Christ." (Benard Lazare, *L'Antisemitisme*, p. 350; Rabbi Benamozegh, quoted in J. Creagh Scott's *Hidden Government*, page 58).

192

"Today the Gentile Christians who claim of holy right have been led in the wrong path. We, of the Jewish Faith have tried for centuries to teach the Gentiles a Christ never existed, and that the story of the Virgin and of Christ

is, and always has been, a fictitious lie. In the near future, when the Jewish people take over the rule of the United States, legally under our god, we will create a new education system, providing that our god is the only one to follow, and proving that the Christ story is a fake...Christianity will be abolished." (M.A. Levy, Secretary of the World League of Liberal Jews, in a speech in Los Angeles, California, August, 1949)

193

"Why should we believe in God? We hate Christianity and Christians. Even the best of them must be regarded as our worst enemies. They preach love of one's neighbor, and pity, which is contrary to our principles. Christian love is a hinderance to the revolution. Down with love of one's neighbor; what we want is hatred. We must know how to hate, for only at this price can we conquer the universe...The fight should also be developed in the Moslem and Catholic countries, with the same ends in view and by the same means." (Lunatcharski, The Jewish Assault on Christianity, Gerald B. Winrod, page 44)

194

"As long as there remains among the Gentiles any moral conception of the social order, and until all faith, patriotism, and dignity are uprooted, our reign over the world shall not come...And the Gentiles, in their stupidity, have proved easier dupes than we expected them to be. One would expect more intelligence and more practical common sense, but they are no better than a herd of sheep. Let them graze in our fields till they become fat enough to be worthy of being immolated to our future King of the World...

We have founded many secret associations, which all work for our purpose, under our orders and our direction. We have made it an honor, a great honor, for the Gentiles to join us in our organizations, which are, thanks to our gold, flourishing now more than ever. Yet it remains our secret that those Gentiles who betray their own and most precious interests, by joining us in our plot, should never know that those associations are of our creation, and that they serve our purpose.

One of the many triumphs of our Freemasonry is that those Gentiles who become members of our Lodges, should never suspect that we are using them to build their own jails, upon whose terraces we shall erect the throne of our Universal King of the Jews; and should never know that we are commanding them to forge the chains of their own servility to our future King of the World...

We have induced some of our children to join the Christian Body, with the explicit intimation that they should work in a still more efficient way for the disintegration of the Christian Church, by creating scandals within her. We have thus followed the advice of our Prince of the Jews, who so wisely said: 'Let some of your children become cannons, so that they may destroy the Church.' Unfortunately, not all among the 'convert' Jews have proved faithful to their mission. Many of them have even betrayed us! But, on the other hand, others have kept their promise and honored their word. Thus the counsel of our Elders has proved successful.

We are the Fathers of all Revolutions, even of those which sometimes happen to turn against us. We are the supreme Masters of Peace and War. We can boast of being the Creators of the Reformation! Calvin (Phillip II, by William Thomas Walsh, p. 248: 'The origin of Calvin (whose real name was Chauvin) See also: Lucin Wolf, in Transactions, Jewish Historical Society of England, Vol. XI, p. 8; Goris, Les Colonies Marchandes Meridionales Ö Anvers; Lea, History of the Inquisition of Spain, III, 413)) was one of our Children; he was of Jewish descent, and was entrusted by Jewish authority and encouraged with Jewish finance to draft his scheme in the Reformation.

Martin Luther yielded to the influence of his Jewish friends unknowingly, and again, by Jewish authority, and with Jewish finance, his plot against the Catholic Church met with success. But unfortunately he discovered the deception, and became a threat to us, so we disposed of him as we have so many others who dare to oppose us...

Many countries, including the United States have already fallen for our scheming. But the Christian Church is still alive...We must destroy it without the least delay and without the slightest mercy. Most of the Press in the world is under our Control; let us therefore encourage in a still more violent way the hatred of the world against the Christian Church. Let us intensify our activities in poisoning the morality of the Gentiles. Let us spread the spirit of revolution in the minds of the people. They must be made to despise Patriotism and the love of their family, to consider their faith as a humbug, their obedience to their Christ as a degrading servility, so that they become deaf to the appeal of the Church and blind to her warnings against us. Let us, above all, make it impossible for Christians to be reunited, or for non-Christians to join the Church; otherwise the greatest obstruction to our domination will be strengthened and all our work undone. Our plot will be unveiled, the Gentiles will turn against us, in the spirit of revenge, and our domination over them will never be realized.

Let us remember that as long as there still remain active enemies of the Christian Church, we may hope to become Master of the World...And let us remember always that the future Jewish King will never reign in the world before Christianity is overthrown..." (From a series of speeches at the B'nai B'rith Convention in Paris, published shortly afterwards in the London Catholic Gazette, February, 1936; Paris Le Reveil du Peuple published similar account a little later).

195

"The Jew is necessarily anti-Christian, by definition, in being a Jew, just as he is anti-Mohammedan, just as he is opposed to every principle which is not his own.

Now that the Jew has entered into society, he has become a source of disorder, and, like the mole, he is busily engaged in undermining the ancient foundations upon which rests the Christian State. And this accounts for the decline of nations, and their intellectual and moral decadence; they are like a human body which suffers from the intrusion of some foreign element which it cannot assimilate and the presence of which brings on convulsions and lasting disease. By his very presence the Jew acts as a solvent; he produces disorders, he destroys, he brings on the most fearful catastrophes.

The admission of the Jew into the body of the nations has proved fatal to them; they are doomed for having received him...The entrance of the Jew

into society marked the destruction of the State, meaning by State, the Christian State." (Benard Lazare, *Antisemitism, Its History and Causes*, pages 318-320 and 328).

196

"...the new Bolshevik orthodoxy of Stalin is probably more dangerous to Europe in the long run than the more spectacular methods of Trotsky and the more vocal methods of Zinoviev in the heyday of the Third International. I say more dangerous...and more formidable, because a more practical conception than the old Trotskyist idea...It is just the growth of this Stalinist conception which has made possible the continuance, on an ever-increasing scale, of the secret relationship between 'Red' Russia and 'White' Germany." (The Russian Face of Germany, C.F. Melville, pp. 169-170; The Rulers of Russia, Denis Fahey, pp. 20-21)

197

Judeo-Christian Heritage a Hoax: It appears there is no need to belabor the absurdity and fallacy of the "Judeo-Christian heritage" fiction, which certainly is clear to all honest theologians. That "Judeo-Christian dialogue" in this context is also absurd was well stated in the author-initiative religious journal, *Judaism*, Winter 1966, by Rabbi Eliezar Berkowitz, chairman of the department of Jewish philosophy, at the Hebrew Theological College when he wrote: "As to dialogue in the purely theological sense, nothing could be more fruitless or pointless. Judaism is Judaism because it rejects Christianity; and Christianity is Christianity because it rejects Judaism. What is usually referred to as the Jewish-Christian traditions exists only in Christian or Secularist Fantasy." There is no doubt this is true! And the fantasy exists in Christian and Secularist minds only because it was implanted there by the persistent propaganda of the masters of intrigue of the ADL-AJC Network. Nevertheless, there can be no doubt that knowledgeable theologians, Jewish and Christians who constantly allude to "our Judeo-Christian heritage" are for their own specious purposes perpetuate a grotesque and fantastic hoax.

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"Judaism, which was destroyed politically (as a result of the destruction of the Temple in 70 A.D.), went forth into the great world. It adapted its possessions to its wanderings. I once compared it to an army going to war, a 'movable State.'

Jews were compelled to smuggle their goods across from frontier to frontier; so they chose abstract wares, easy to stubble; and this gave them ability, despite ghettos and restrictions, to enter everywhere; and so it is that the Hebrew people have penetrated everywhere.

The argument is that Judaism, by penetrating among the Gentiles (IN CHRISTIANS GUISE or otherwise), has gradually undermined the remnants of paganism. Such penetration has not been without deliberate Jewish conniving in the shape of assistance bestowed in a thousand ways, devices and disguises. It has been affected in great measure by crypto-Jews,

who have permeated Christianity and spoken through the mouth of Christianity.

By these devices of their Jewish blood; and owing to an instance for 'requital,' they have gradually induced Christianity to accept what was left in it of pagan elements as their own; and it is they who, in principle (even though they are called by great Gentile names), of Democracy, of Socialism, and of Communism. All this achievement...has come about chiefly through unknown anonymous Jews, Jews in secret, either crypto-Jews who mingled among the Gentiles and nurtured great thinkers from among them; or, through the influence of Jews, who, in the great crises of liberty and freedom, have stood behind the scenes; or through Jewish teachers and scholars from the time of the Middle Ages.

It was disciples of Jewish teachers who headed the Protestant movements. These dogs, these haters of the Jews have a keen nose. In truth, Jewish influence in Germany is powerful. It is impossible to ignore it. Marx was a Jew. His manner of thought was Jewish. His keenness of intellect was Jewish; and one of his forebears was a most distinguished rabbi endowed with a powerful mind. The newspapers, under Jewish control, obviously served as an auxiliary in all movements in favor of freedom. Not in vain have Jews been drawn toward journalism. In their hands it became a weapon highly fitted to meet their needs...

The Gentiles have at last realized this secret, that Judaism has gradually penetrated them like a drug. The Gentile nature is in revolt, and is trying to organize the final battle. Christianity is trying to organize its last war against Judaism. And there is no doubt that this warfare...is being waged specifically against Democracy, against Socialism. This is another world wide warfare again against the forces of Judaism. I venture to think that Socialism in its highest form is the fruit of the Jewish spirit, and the fruit of the world outlook of the prophets. It is they who were the first Socialists.

War is now being waged against us {but unknown to most of Christianity. Because God's People refuse to accept knowledge and recognize the enemy}, against Judaism, not in our own land, but in the great outer world where we are scattered. They would 'smoke us out' of all the cracks and crannies where we have hidden. They would exterminate us like bacilli, and be rid of us." (N.H. Bialik, in an address delivered at the Hebrew University, Jerusalem, May 11, 1933, which appeared in Lines of Communication, Palestine, July, 1933)

199

"Lenin had taken part in Jewish student meetings in Switzerland thirty-five years before." (Dr. Chaim Weizmann, in The London Jewish Chronicle, December 16, 1932)

200

"The Bolsheviks have therefore a philosophy. Let us ask from whence they got it? To be frank, they have drawn this philosophy from L'EncyclopÇdie, which was a vast enterprise of atheism and which, politically speaking, expressed itself in a precise way at the end of the eighteenth century by the French Revolution. They are attached to a philosophy which we find at the

root of all socialist systems propagated during the nineteenth century, and particularly at the root of the Marx system. Thus its early source: L'EncyclopÇdie; later source and very diverse: the series of contemporaneous socialist systems...Such are the deep origins of Leninism and of the Soviet revolution." (La RÇpublique, Pierre Dominique)

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